



# NMRA NATIONAL CHAMPIONSHIPS

May 5-8, 2021 -Vetta Sports Club Concord, Concord (St. Louis), MO

ENTRY BY MAIL MUST BE POSTMARKED NO LATER THAN: 04/19/2021

ONLINE ENTRIES MUST BE COMPLETED BY: 04/23/2021

<http://www.r2sports.com/tourney/home.asp?TID=31392>

Please Print---Be Legible, Complete, & Accurate

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: Home \_\_\_\_\_

Work \_\_\_\_\_

Cell \_\_\_\_\_

Email: \_\_\_\_\_

DOB: m \_\_\_/d \_\_\_/yr \_\_\_ Age on 05/05/2021 \_\_\_\_\_

**Waiver:** I hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims that I may have against the NMRA, USAR, the Vetta Sports Club Concord and their staff, and all sponsors or their respective agents, for any and all injuries or damages of any nature which I, my spouse or my guest(s) may incur as a result of my participation in this tournament. I also acknowledge the potential risk of eye injury during competition, and can certify in writing that my protective eye guards (including prescription frames/lenses) conform to all standards specified in USA Racquetball Rule 2.5(a). By registering to compete in this event, I consent to and release all rights to the use of event photographs in which my image appears.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### FEES:

First Event \$ 85 \$ \_\_\_\_\_

Second Event \$ 25 \$ \_\_\_\_\_

Spouse/Guest(s)\* (each) \$ 70 \$ \_\_\_\_\_

NMRA Membership (Total for 3yrs) \$ 45 \$ \_\_\_\_\_

USRA Membership (required, 1 yr) \$ 65 \$ \_\_\_\_\_

Total Due: \$ \_\_\_\_\_

\* Spouse/Guest(s) Name(s): \_\_\_\_\_

**\*\*Check if this is your first NMRA tournament \*\***

(First time players do not have to join the NMRA, but we hope you do)

**SHIRT SIZE: S M L XL 2X 3X**

**MEN** \_\_\_\_\_ **WOMEN** \_\_\_\_\_

The National Masters Racquetball Association is a not for profit 501 (c)(3) organization of men and women racquetball players who are age 45 to 90+ years young. Remember to visit [WWW.NMRA.INFO](http://WWW.NMRA.INFO).

**PAYMENT:** Send entry form & payment in U.S. dollars, made payable to NMRA.

Mail to: Cindy Tilbury – NMRA  
23308 Bocana Street  
Malibu, CA 90265

No refunds of any fees after 04/23/2021

Limit of two events only; singles and doubles or two doubles. Everyone plays every day; arrive Tuesday!

### MEN

**DOUBLES** \_\_\_\_\_ **SINGLES** \_\_\_\_\_

\_\_\_\_\_ 40+ \_\_\_\_\_

\_\_\_\_\_ 45+ \_\_\_\_\_

\_\_\_\_\_ 50+ \_\_\_\_\_

\_\_\_\_\_ 55+ \_\_\_\_\_

\_\_\_\_\_ 60+ \_\_\_\_\_

\_\_\_\_\_ 65+ \_\_\_\_\_

\_\_\_\_\_ 70+ \_\_\_\_\_

\_\_\_\_\_ 75+ \_\_\_\_\_

\_\_\_\_\_ 80+ \_\_\_\_\_

\_\_\_\_\_ 85+ \_\_\_\_\_

\_\_\_\_\_ 90+ \_\_\_\_\_

### WOMEN

**DOUBLES** \_\_\_\_\_ **SINGLES** \_\_\_\_\_

\_\_\_\_\_ 40+ \_\_\_\_\_

\_\_\_\_\_ N/A 40+ B/C \_\_\_\_\_

\_\_\_\_\_ 45+ \_\_\_\_\_

\_\_\_\_\_ 50+ \_\_\_\_\_

\_\_\_\_\_ N/A 50+ B/C \_\_\_\_\_

\_\_\_\_\_ 55+ \_\_\_\_\_

\_\_\_\_\_ 60+ \_\_\_\_\_

\_\_\_\_\_ 65+ \_\_\_\_\_

\_\_\_\_\_ 70+ \_\_\_\_\_

\_\_\_\_\_ 75+ \_\_\_\_\_

\_\_\_\_\_ 80+ \_\_\_\_\_

\_\_\_\_\_ 85+ \_\_\_\_\_

### MIXED DOUBLES

\_\_\_\_\_ 45+ \_\_\_\_\_ 70+

\_\_\_\_\_ 50+ \_\_\_\_\_ 75+

\_\_\_\_\_ 55+ \_\_\_\_\_ 80+

\_\_\_\_\_ 60+ \_\_\_\_\_ 85+

\_\_\_\_\_ 65+ \_\_\_\_\_ 90+

### DOUBLES PARTNER(S): PLEASE PRINT

Name/Div/Age Bracket: \_\_\_\_\_

Name/Div/Age Bracket: \_\_\_\_\_

\_\_\_\_\_ Check if you need us to find a doubles partner  
Emergency Contact Information:

Name: \_\_\_\_\_ Phone #(\_\_\_\_) \_\_\_\_\_