



# NMRA NATIONAL CHAMPIONSHIPS



May 2-5, 2018 -Warren Health & Racquet Club, 149 Mt Bethel Road, Warren, NJ 07059

**ENTRY BY MAIL MUST BE POSTMARKED NO LATER THAN: April 16, 2018**

**ONLINE ENTRIES MUST BE COMPLETED BY: April 18, 2018**

<http://www.r2sports.com/tourney/home.asp?TID=22262>

Please Print---Be Legible, Complete, & Accurate

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: Home \_\_\_\_\_

Cell \_\_\_\_\_

Email: \_\_\_\_\_

DOB: m\_\_\_\_/d\_\_\_\_/yr\_\_\_\_ Age on May 2, 2018 \_\_\_\_\_

**Waiver:** I hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims that I may have against the NMRA, USAR, the Warren Health & Racquet Club and their staff, and all sponsors or their respective agents, for any and all injuries or damages of any nature which I, my spouse or my guest(s) may incur as a result of my participation in this tournament. I also acknowledge the potential risk of eye injury during competition, and can certify in writing that my protective eye guards (including prescription frames/lenses) conform to all standards specified in USA Racquetball Rule 2.5(a). By registering to compete in this event, I consent to and release all rights to the use of event photographs in which my image appears.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### FEES:

First Event	\$165	\$_____
Second Event	\$ 30	\$_____
Spouse/Guest(s)* (each)	\$ 70	\$_____
NMRA Membership (Total for 3yrs)	\$ 45	\$_____
USRA Membership (required, 1 yr)	\$ 50	\$_____
Total Due:		\$_____

\* Spouse/Guest(s) Name(s): \_\_\_\_\_

**\*\*Check if this is your first NMRA tournament \*\***

(First time players do not have to join the NMRA, but we hope you do)

**No refunds of any fees after April 18, 2018**

SHIRT SIZE: S    M    L    XL    2X    3X

MEN \_\_\_\_\_ WOMEN \_\_\_\_\_

**The National Masters Racquetball Association is a not for profit 501 (c)(3) organization of men and women racquetball players who are age 45 to 90+ years young. Remember to visit [WWW.NMRA.INFO](http://WWW.NMRA.INFO).**

Emergency Contact Information:

Name: \_\_\_\_\_ Phone #(\_\_\_\_) \_\_\_\_\_

**PAYMENT:** Send entry form & payment in U.S. dollars, made payable to NMRA.

Mail to: Cindy Tilbury – NMRA

23308 Bocana Street, Malibu, CA 90265

**Limit of two events only; singles and doubles or two doubles. Everyone plays every day; arrive Tuesday!**

<u>MEN</u>		
DOUBLES		SINGLES
_____	40+	_____
_____	45+	_____
_____	50+	_____
_____	55+	_____
_____	60+	_____
_____	65+	_____
_____	70+	_____
_____	75+	_____
_____	80+	_____
_____	85+	_____
_____	90+	_____

<u>WOMEN</u>		
DOUBLES		SINGLES
_____	40+	_____
_____	45+	_____
_____ <u>N/A</u> _____	45+ B/C	_____
_____	50+	_____
_____	55+	_____
_____ <u>N/A</u> _____	55+ B/C	_____
_____	60+	_____
_____	65+	_____
_____	70+	_____
_____	75+	_____
_____	80+	_____
_____	85+	_____

### MIXED DOUBLES

_____	40+	_____	70+
_____	45+	_____	75+
_____	50+	_____	80+
_____	55+	_____	85+
_____	60+	_____	90+
_____	65+	_____	75+ Jackpot

### **DOUBLES PARTNER(S): PLEASE PRINT**

Name/Div/Age Bracket: \_\_\_\_\_

Name/Div/Age Bracket: \_\_\_\_\_

\_\_\_\_\_ Check if you need us to find a doubles partner